

|                  |            |                |               |
|------------------|------------|----------------|---------------|
| <b>Exam Date</b> | 26/11/2022 | <b>Subject</b> | Deputy Ranger |
| <b>Shift</b>     | 1          | <b>Subject</b> | Zoology       |
|                  |            | <b>Set</b>     | C             |

| Ques. No. | Ans. | Ques. No. | Ans. | Ques. No. | Ans. |
|-----------|------|-----------|------|-----------|------|
| 1         | d    | 16        | c    | 31        | b    |
| 2         | c    | 17        | b    | 32        | a    |
| 3         | d    | 18        | a    | 33        | b    |
| 4         | c    | 19        | b    | 34        | c    |
| 5         | d    | 20        | c    | 35        | a    |
| 6         | a    | 21        | a    | 36        | d    |
| 7         | b    | 22        | a    | 37        | d    |
| 8         | d    | 23        | b    | 38        | c    |
| 9         | a    | 24        | c    | 39        | d    |
| 10        | d    | 25        | b    | 40        | a    |
| 11        | a    | 26        | b    | 41        | d    |
| 12        | b    | 27        | c    | 42        | b    |
| 13        | c    | 28        | b    | 43        | c    |
| 14        | a    | 29        | d    | 44        | b    |
| 15        | a    | 30        | c    | 45        | c    |